



# St. Edward's Episcopal Church

The Fourth Sunday in Lent

March 30, 2025 + 8 AM

The Holy Eucharist + Rite 1

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The Procession into the Church

Hymn 450

THE WORD OF GOD

## The Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson:

**Joshua 5:9-12**

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

## Psalm 32

**BCP 624**

## The Second Lesson:

**2 Corinthians 5:16-21**

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

## The Gospel:

**Luke 15:1-3, 11b-32**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one

of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

<b>The Homily</b>	<b>Rev. Mark Lafler</b>
<b>The Nicene Creed</b>	<b>BCP 327</b>
<b>Prayers of the People</b>	<b>BCP 328</b>
<b>Confession of Sin</b>	<b>BCP 330</b>
<b>The Peace</b>	<b>BCP 332</b>
<b>Welcome and Announcements</b>	

### **THE HOLY COMMUNION**

<b>The Offertory</b>	
<b>Eucharistic Prayer 2</b>	<b>BCP 340</b>
<b>The Lord's Prayer</b>	<b>BCP 336</b>
<b>The Communion</b>	
<i>All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.</i>	
<b>Healing Prayers</b>	
<b>The Post Communion Prayer</b>	<b>BCP 339</b>
<b>The Blessing</b>	
<b>The Procession into the World</b>	<b>Hymn 671</b>

## **St. Edward's Episcopal Church**

*A place to grow in Jesus Christ  
by the power of the Holy Spirit*

Online: [www.stedwardsepiscopal.com](http://www.stedwardsepiscopal.com)  
Email: [info@stedwardsepiscopal.com](mailto:info@stedwardsepiscopal.com)  
Facebook: [www.facebook.com/stedwardsepiscopal](http://www.facebook.com/stedwardsepiscopal)  
Phone: (352) 383-2832  
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# St. Edward's Episcopal Church

The Fourth Sunday in Lent

March 30, 2024 + 10:00 am

The Holy Eucharist + Rite 2

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Procession into the Church

Old Rugged Cross

THE WORD OF GOD

**The Collect for Purity**

**BCP 355**

**The Collect of the Day**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Lesson:**

**Joshua 5:9-12**

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

**Psalm 32**

**BCP 624**

**The Second Lesson:**

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**The Sequence**

**Thank You for the Cross**

**The Gospel:**

**Luke 15:1-3, 11b-32**

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So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare,

but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands." So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

<b>The Homily</b>	<b>Rev. Mark Lafler</b>
<b>The Nicene Creed</b>	<b>BCP 358</b>
<b>Prayers of the People (Form VI)</b>	<b>BCP 392</b>
<b>Confession of Sin</b>	<b>BCP 359</b>
<b>The Peace</b>	<b>BCP 360</b>
<b>Welcome and Announcements</b>	

### **THE HOLY COMMUNION**

<b>The Offertory</b>	<b>Love Ran Red</b>
<b>The Doxology</b>	<b>I Bring An Offering of Worship</b>
<b>Eucharistic Prayer B</b>	<b>BCP 367</b>
<b>The Sanctus</b>	<b>Holy, Holy, Holy</b>
<b>The Lord's Prayer</b>	<b>BCP 364</b>
<b>Fraction Anthem</b>	<b>Awaken the Dawn</b>
<b>The Communion</b>	

*All Christians who have been baptized and of a clean conscience are welcome to receive communion. All others are invited to come forward to receive a blessing or remain in their seats in prayer. If you are interested in baptism, please contact the office.*

<b>Communion Hymn</b>	<b>Is He Worthy</b>
<b>Healing Prayers</b>	
<b>The Post Communion Prayer</b>	<b>BCP 366</b>
<b>The Blessing</b>	
<b>The Procession</b>	<b>Lord I Lift Your Name on High</b>
<b>Dismissal</b>	<b>BCP 366</b>

# St. Edward's Episcopal Church

March 30, 2025

## WELCOME

We are glad you are here this morning. We hope you will sense the presence of the Holy Spirit while you worship God through His Son, Jesus Christ.

If you are seeking a church home, we would love to have you join us. Please sign the Guest Register in the Narthex.

A NURSERY is provided for 10:00 am worship every Sunday for infants through age 4. The nursery is located across from the restrooms in the main hallway.

SUNDAY SCHOOL meets every Sunday after communion. The children (Ages 5 to 11) gather and make their way to the classroom located in Hartridge Hall.

YOUTH MINISTRY meets every Sunday at Noon. Middle School and High School students meet in the Shipes House across the campus. Lunch will be provided.

COFFEE HOUR is provided after worship every Sunday. We gather in the Hall for some snacks, drinks, and fellowship. This is a great way to build community.

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### **What is Laetare Sunday?**

The fourth Sunday of Lent in the Roman Catholic liturgical calendar. The term is derived from the opening words of the Latin Mass, "Rejoice (Laetare) Jerusalem" (Is 66:10). The church is called to joyful anticipation of the victory to be won. This joyful theme provides lightening from the penitential emphasis of Lent. Since the thirteenth century the celebrant of the eucharist has been permitted to wear rose-colored vestments which express the change of tone in the Lenten observance. Laetare Sunday therefore may be called "Rose Sunday." This custom is not required in the Episcopal Church, but it is observed by some parishes with a traditional Anglo-Catholic piety.

### ANNOUNCEMENTS

DINNER AND MORE will be held on Tuesday, April 1<sup>st</sup> at 6:00 pm. Bring a covered dish to share.

THE GOLFING GROUP will meet on Thursday, April 3<sup>rd</sup>. Tee time is 7:30 am. Please call the office if you would like to join us.

THE MEN'S PRAYER BREAKFAST will be held on Saturday, April 5<sup>th</sup> at 8:30 am in Hartridge Hall.

THE EASTER FLOWER MEMORIAL ENVELOPES are in the pews. Please **print** all information on the envelopes. The deadline will be Thursday, April 10<sup>th</sup>.

SISTERHOOD OF ST. EDWARD'S Women's Luncheon will be held on April 26 from 12:00 to 2:00 pm. \$10.00 per person. See Evie Waterhouse for tickets.

### WEEKLY CALENDAR

Sunday	EYC-12:00 noon AA's and Alanon-7:00 pm
Tuesday	Morning Prayer-9:30 am Reading with the Rector-11:30 am Dinner and More-6:00 pm
Wednesday	Women's Caring & Sharing-10:00 am Preschool Chapel-11:30 am

Wednesday Eucharist-12:15 pm  
 Evening Prayer-5:30 pm  
 Soup-6:00 pm  
 ABC-6:45 pm  
 EYC Program-6:45 pm  
 Thursday Golfing Group-7:30 am  
 Choir- 5:00 pm  
 Shekinah-6:30  
 Friday Stations of the Cross-6:00 pm  
 Saturday Men's Prayer Breakfast-8:30 am

**ANNIVERSARIES**

**ANNIVERSARY OF BIRTH**

Nigel Priest	03/31	Trinity Viel	04/02
Kristofer Vander Pyl	04/04	Kathy Miller	04/04

**ANNIVERSARY OF WEDDING**

Walter and Amanda Burkhalter		03/31/2007
Roger and Carol Law		03/31/1990
Jerry and Linda Marsh		04/01/1967

**ANNIVERSARY OF DEATH**

Elizabeth Jones	03/30	Eva Ruether	03/31
Katherine Metzger	03/31	Richard Mitchell	03/31
Gerald Quinn	03/31	John Conrader	03/31
Annetta Harrison	04/01	Helen Doane	04/03
Hal Cornell, Sr.	04/03	Stuart Sadler	04/03
Gage Zigler	04/04	Aubrey White	04/04
Mary Mitchell	04/05	Florence Gannett	04/05
Katie Fransberger	04/05		

**PRAYERS**

**INTERCESSORY PRAYERS**

John M.	Mark M.	Priscilla P.
Lorraine M.	Aryn Noel	Joanne
Roy D. & family	Larry B. & family	

*(Names will remain on the list for 2 weeks)*

**SERVING IN THE ARMED FORCES**

T.J. Glennon	Mary Hyland	Laura Cain
Trevor Orr	Steve Husted	Emma Hogan
Andrew Seley	Zack Ryan	

**CYCLE OF PRAYER**

St. Mary's Episcopal Church, Daytona Beach  
 St. Timothy's Episcopal Church, Daytona Beach  
 For our Parish Members David and Karen Sayre

## SERVING TODAY

	<u>8:00 AM</u>	<u>10:00 AM</u>
First Reading	Chloe Hatcher	Randall Sluder
Second Reading	Leah Felcher	Betty Hensing
LEM 1	Tom Felcher	Betty Hensing
LEM 2	Chloe Hatcher	Randall Sluder
Ushers	Patti Conrader Pam Bow	Tom Brust Jane Brust
Deacon	Deacon Mickey	Deacon Kim
Altar Guild	Phyllis Kennedy	Jackie Castiglione
Screens	Madeline Lafler	Madeline Lafler
Video	Madeline Lafler	

## PARISH LEADERSHIP

Head of the Church: Jesus Christ  
Bishop: The Rt. Rev. Dr. Justin Holcomb  
Priest: The Rev. Mark A. Lafler  
Deacon: The Rev. Mickey Maxwell  
Deacon: The Rev. Kim Spear  
Deacon: The Rev. Dan King

### VESTRY

Sandy Minkoff, Sr. Warden  
Tom Brust, Jr. Warden  
Fred Fitte Leah Felcher  
TJ Reeves Cheryl Hogan  
Janet Martin Gaines Campbell  
Steve Wilbanks

### OFFICERS

Barbara Minkoff, Treasurer  
Jackie Castiglione, Clerk

### PARISH STAFF

Admin. Asst. to Rector: Betty Welch  
Bookkeeper & Business Asst.: Amanda Burkhalter  
Family Ministries Director: The Rev. Dan King  
Preschool Director: Heather Fortson  
Organist & Choir Director: Libby Sellers  
Shekinah Praise Team Director: Elizabeth Maxwell  
Nursery Director: Cathy Love  
Steward: Walter Burkhalter